

# Handmade Holidays

Saturday September 6, 2014

9AM - 4PM

Cecil F. Gilkerson Activity Center

305 South Dogwood Drive

Harrisonburg, VA 22801

Contact: Lynn Turner (540) 433-9168

lynnt@harrisonbugva.gov

**Vender Application:** The application process has two simple steps. First fill out the application and mail or bring it in to the Activity Center Office. With the application please send or bring a picture of your crafts and/or a booth setup. The ideal way to do this is to send the photo as an attachment to an E-mail along with your name and phone number. You can also mail or bring your photo along with a stamped, self-addressed envelope in addition to the completed application. Your photo will be returned as soon as possible. The review of applications will be an ongoing process so the sooner you get your application in the sooner you will know if you are accepted. You will receive an E-mail or phone call to notify you if your craft has been accepted. The second step starts once you are accepted; you have to pay for your booth space and table rental if you choose. The cost is \$35 for a 10ftx10ft space and tables are available for rental at \$10 for a 6ft table, if you need a table. This must be done in advance as space and tables are limited. You can mail in your check or bring it to the Administrative Office at the Activity Center. Please make checks payable to HRAAF and make note in the memo section that the check is for the Craft Show. If the name on your application is not the same as the name on the check please include a note so things go together correctly. The deadlines are as follows: 1<sup>st</sup> Step - Application and Photo must be in by July 1. 2<sup>nd</sup> Step - Payment and Table rental must be in by August 1. (The Booth Space Fee and Table Rental Fee are Nonrefundable)

PLEASE NOTE AS THE NAME OF THE SHOW SUGGESTS WE ARE ACCEPTING  
HANDMADE CRAFTS ONLY!

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

HOME PHONE: \_\_\_\_\_ MOBILE PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

TYPE OF CRAFT WITH BRIEF DESCRIPTION: \_\_\_\_\_

\_\_\_\_\_

NUMBER OF BOOTH SPACES \_\_\_\_\_ @ \$35 EACH ( CORNER SPACES ARE AVAILABLE BUT  
ARE LIMITED SO PLEASE CHECK HERE \_\_\_\_\_ IF YOU WOULD LIKE A CORNER BUT PLEASE  
REMEMBER THAT IT WILL DEPEND ON WHO ASKS FIRST!)

NUMBER OF 3FTX6FT TABLES \_\_\_\_\_ @ \$10 EACH

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_